

The Giving of Love (Bilingual)

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Preacher: Michael Chau

[0 : 00] If I say love is the ■ to the Lord, I believe that you are the God of the Holy Spirit, you will not agree.

But if you are not a Holy Spirit, you will not agree. However, if someone was not a Christian, they may not completely agree. But I hope today that through the Holy Spirit, it will work in you so that after hearing the gospel, you too will agree.

So let us pray. Lord, we are a group of sinners who have received your grace, who have heard your calling and stand before you, relying on your grace to become your children.

And Lord, I pray your Spirit will work in us and move us, lead us and change us so that we, our actions can reveal the love of the Lord. And we pray all this in the name of Jesus Christ. Amen.

Love can be divided into familial love, love of friendship, love of love and grace.

[1 : 35] In the context of familial love, for example, I believe everyone would agree a mother's love is possibly the greatest.

Mother's love will not because of the country or the nation are not the same, it will be a different. I mean, a mother's love transcends race and cultural backgrounds, no matter which country you are, your mothers will love their children.

And yeah, it transcends beyond racial and cultural boundaries. No matter which country you are from, you will always unconditionally and unfilessly love your children.

Especially when they are infants. We can see some of the children who have children with young children at our church.

I mean, let us look at the examples of all the mothers with young children at our church. They all love their children. We can also see these pictures of the mother's love. And from the following photos, we can also see the natural love and affection mothers have for their ladies.

[2 : 51] These are the same. I mean, these, this kind of love exists even amongst the animal kingdom. All of nature.

These are the people's design in the human body. These are the people's DNA. Because this was God's design.

This was placed within a woman's DNA by God. Of course, that's not to say that the father also does not have the same love for their children, but they usually express it a little bit differently.

Our fathers are a little bit more conservative, especially in Asian cultures. And love is similar even in friendship.

Friendship is also a concept that transcends boundaries of race and culture. And in Australia, Australia is a very unique country. Because it is a multi-cultural country. It is a multi-cultural country. So, this kind of cross-cultural culture is not very obvious.

[4 : 08] In Australia, where it is very multicultural, interracial relationships are perhaps very common. This kind of cross-cultural culture is the same in the animal kingdom.

And this kind of cross-cultural, cross-species friendship also exists in the animal kingdom. I had a lot of cats and dogs together at my house at the same time.

They were very small. And they barely ever fought. The love of love is the only one that is from the love. Previously, we had been discussing the love part.

However, real love, true love comes from grace. Perhaps you may ask, what is grace? The Chinese definition is perhaps the bonds of friendship or affection, whereas the English translation is grace.

It is a common theme, and that is that it is generous and giving of effort in both contexts.

[5 : 21] Just as we saw the love, it is one of the other ones. Maternal love, as we saw before, is one example. All love is derived from grace.

If you are standing in any way, if you are sharing this kind of love, you will give and receive. No matter what kind of character you are, as long as there is grace within you, you will be generous and selfless.

If you are not alone, you will be generous and selfless. A mother's love for her children is like this, as is friendship. There is a priest who knew that his son needed to need a kidney transplant.

For example, once upon a time there was a pastor who knew that a brother in Christ needed a kidney transplant. He just gave his son to this child. So he gave his own kidney to save his brother's life.

This is grace. Of course, the pastor must have known his church member for a long time.

[6 : 33] And they must have had a close, friendly relationship. However, if the pastor did not have such grace as a motivation, he would not have given his kidney. I mean, if it were you, and you were not motivated by grace, would you donate your kidney?

So let us think, if you were to donate a kidney, perhaps to your own family member, you might be able to persuade yourself quite easily. However, what if we asked you to donate it to a completely unrelated stranger?

I think, if it were not for God's inspiration, this would never happen. This is the God's inspiration. This is the God's inspiration. And hence, in the above example, this is God's grace allowing the pastor to have such a generous heart giving his kidney.

Giving his kidney. There are many other people who have been able to donate their kidney. And they will also be able to donate their kidney. These examples are in relation to grace, some to the extent that even one is worth giving his life.

But a long time ago, in Wyn■■■, there was a news report that there was a fire that broke out at the farm. Once upon a time, in Vancouver this time, there was a chicken farm, and there was a fire that broke out at the farm.

[8 : 09] The whole farm was destroyed. The inside of the chicken, the inside of the chicken, it was a BB-2 chicken. And unfortunately, the farm was burnt down, including all the chickens who were now...

But when the firefighters were cleaning up the scene, they saw something inspirational.

It was a hen with its wings outstretched in a strange position. In the ground, the chickens were a little bit of a fire. Under her wings were two baby chickens.

This is the■■■. They were still alive. This was pure natural instinct. There is a real story that is from a American government.

And there was also another story by a US congressman who witnessed this story first-hand when he was in the army. He was in the army. He was in the army. In the army, there was a hand-paste in the army. There was a hand-paste in the army.

- [9 : 09] Previously, during a battle, during a war, a grenade was thrown into their unit. The hand-paste was thrown into their unit. And the grenade had not exploded yet.
- Everyone was not sure what to do. And everyone was shocked, and they all froze. The one-person's response is to use his body to push his hand-paste in his hand.
- One soldier immediately leapt onto the grenade, covering it with his body. This response, this■■■, can be said is■■■■■■■■. This kind of a...
- I mean, after hearing it, we must think he's quite admirable. We would also think, why would he do something like this?
- There is only one explanation, that is, he loved his comrades. But when you feel like this, you will feel this is not fair.
- [10 : 12] But comparing this to God's grace, you may feel it is even more irrational. God's love is over this logic. Because sometimes God's love seems almost beyond logic. God's love is beyond traditional standards of morality and justice.
- Because God's love is derived from his heart of mercy, his grace. God's love is beyond the grace of God's grace.
- However, the recipients of God's grace are often not worth such grace. In the past, we said about the sins of the people who are saved. We would think that these people are worth our sacrifice.
- I mean, previously we talked about examples of self-sacrifice, and how we admire and praise such actions. But you would think that these people would like to give His Son to His Son to His Son. They would like to give His Son to His Son to His Son.
- However, let us think, the recipients of the sacrifice that the people previously made, are they worth the sacrifice? But if you think that if they were not worth the sacrifice, you would like to give them?
- [11 : 23] And if they were, what if the recipients, in another case, were not worth the sacrifice? Would you still make that sacrifice? Perhaps the people you are trying to sacrifice for enemies.
- But... But... ...
- It is God's grace that is able to allow us to accomplish such things, to defy logic and traditional values of justice. The Lord said before, in this example, it means that the sacrifice of the people's sins.
- The first one used the parable, the parable of the prodigal son, to show God's grace to sinners. The son completely ignored the father's dignity, wasted his family property, and eventually returned home to his father empty handed.
- When he was not at the door, his father was very far away. But even before he got to the front door, his father had seen him from a long way away. I believe that his father was always standing in the door, to see the child's son, is not coming back.
- [12 : 45] His father perhaps waited for him at the door every day, hoping that his son would return. So, when he went to his father's face, and hadn't been open to his father's face, to say, ...
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- ... I believe it would be like this. Because no matter how happy the father was that the son had returned, the father would probably not be the first one to embrace the other party.
- Father would probably wait for the son with his arms crossed like this. Wait for the son to say, I'm sorry.

Finally, I don't want to wait for them to say sorry to God. But then I changed my ways. Instead of waiting for them to say sorry to me, I instead said I was wrong, I apologize to God.

This child hadn't seen the father's door open, he said sorry to me, his father had already put the best clothes and the body to celebrate. Even as the son returned, before he even had the chance to say I'm sorry, the father had already embraced him, given him new clothes, ordered a calf to be slaughtered and threw a party to celebrate.

Before we talk in depth about the price to be paid, I'll tell you a story. I'll tell you a story. I had a friend who had a friend who had a friend who had a wife who had always complained that he never sent her flowers.

True love is a love that wants to give. True love also requires proof.

I guess that translates to talk is cheap. It's not true. Evidence. Evidence. Actually,■■■■■■■■■■.

[19 : 44] ████████████████████. Disclaimer, not trying to be sexist, but apparently a lot of women are like this. So, ██████████.

But God's love is no different. In today's Bible passage in Romans chapter 5, 1 to 11, verse 8 is possibly the heart of this passage.

[REDACTED], [REDACTED]. But God demonstrates his own love for us in this.

While we were still sinners, Christ died for us.^[REDACTED]
[REDACTED] Only Christ, while we were still sinners,
meaning that we were not yet children of God, meaning we were probably in fact enemies
of God, only Christ at this time was willing to pay the price for us, sacrificing his precious
life.

■■■■■■■■■,■■■■■■■■■■■■■■ And the love was revealed to us.
■■■■■■■■■,■■■■■■■■■■■■?

[21 : 06] So we may ask, how do we know that God loves us? ■■■■■■■■■■■■ The answer lies in Jesus Christ. ■■■■■,■■■■■■■■■■ Because it is only through his precious blood that we are forgiven and made right with God.

His love is like a piece of news that we're about to share.

This is an anecdote about Lorraine Ellard's true story.

She was a mother pregnant for three months. ■■■■■■■■■■ The doctor told her she had cancer. ■■■■■■■■ She must terminate the pregnancy immediately■■■■ and start receiving chemotherapy.

But she did not agree. She strongly requested to keep the baby.

■■■■■■■■■■ But her health deteriorated.
■■■■■■■■■■ So the
doctor undertook an operation to deliver the baby prematurely at the earliest stage
possible.

[illegible]

■■■■■■■■■■■■■■■■■■■■ And when the baby was finally delivered at this time the mother immediately went straight into chemotherapy. ■■■■■■■■■■ But unfortunately it was too late.

■■■■■■■■■■■■■■■■■■■■ In two months the mother had passed away.
■■■■■■■■■■■■ baby■■■■ ■■■■■■■■■■■■■■■■■■■■■ But on her deathbed the mother took the
hand of the baby and said For you I am willing to sacrifice.

■■■■■■■■■■ This is a very touching story. ■■■■■ ■■■■■■■■■ ■■■■■■■■■
■■■■■■■■■■■■■■■■ But nevertheless I need to ask you Would you make this kind of
sacrifice for your enemies?

Paul reminds us Whilst we are sinners we are enemies of God.

[23:57] ■■■■■■ ■■■■■■ But God sent His only Son Christ the God on the cross for us.
■■■■■53■4■5■ ■■■■■ In Isaiah 53 It tells us Surely He took up our pain and bore our
suffering and bore our suffering and bore our suffering ■iquities and by His wounds we
are healed.

■■■■■■■■■■ ■■■■■■■■ We are like sheep who have gone astray ■■■■■■ ■■■■■■
 Each one to his own way ■■■■■■ ■■■■■■ For before God we are all sinners ■■■■■■
 ■■■■■■■■■■ However God has not punished us for our sins ■■■■ ■■■■■■■■■■ Instead
 in place of us He punished His own beloved son Jesus Christ ■■■■■■■■■■ ■■■■■
 ■■■■■■■■■■ Christ carried our cross for the burdens of sinners like you and me
 ■■■■■■■■■■ Not because Christ himself had any sin ■■■■■■■■■■ ■■■■■■■■■■ But
 rather because he was willing to shoulder the sin for sinners like you and me ■■■■■■■■■■
 ■■■■■■■■■■ ■■■■■■■■■■ ■■■■■ ■■■■■ ■■■■■ ■■■■ ■■■■ As such Paul says

For I resolved to know nothing while I was still with you except Jesus Christ and him crucified. This is God showing us that his love was true and that it was a kind and gracious love. Because Paul reminds us it was Jesus Christ who was willing to die for us on the cross while we were still sinners showing us God's great love. must be action

OK

9:45

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How can we really understand that the love of God is true? So, well...

There is a example, there is a one-hundred-fuh-yong that says, I will give you one hundred-fuh-yong. You are very sweet.

But you can imagine, he is a one-hundred-fuh-yong that says, I will give you one hundred-fuh-yong. In the Greek word, it is a little-fuh-yong. So, do we really understand God's love and is it out of His grace?

For example, if a billionaire with all the wealth in the world says, I will give you a million dollars, which is a fraction of his fortune, but it's the whole wealth to you. Is this really love? Does this really mean anything from him?

Sometimes, we are thinking that God's love is like this. And I guess sometimes, when we think of God's love, we may feel it is like this. God giving us something very small to him, but very big to us.

Because the reason is that you don't understand that the love of God is the reason why it is the reason for the people to give his love. But perhaps, this is because we ourselves don't understand what it means for God to have loved sinners.

Because God, God's love, has paid a huge cost. The Bible says, The Bible says, The Bible says, The Bible says, And what verse is better, but John 3, 16, For God so loved the world that He gave His one and only Son, that whoever believes in Him shall not perish, but have eternal life.

He is the one and only Son of God's love. God has given us the life of His only Son, Jesus Christ. If we can truly understand that God's love comes from His grace, We often say that we have no way to react to this truth.

[34 : 34] The reason is that we have been called the virus. Perhaps the answer is that we are all infected by a virus. I teach this virus as a Christian virus.

In fact, I can honestly say it could be claimed as the religion virus. This virus is the Dutch scholars of the Chinese and the Chinese.

This religion virus is probably best described by the German Lutheran theologian Dietrich Bonhoeffer. He said that the Dutch■■ is a common connection.

It is the greatest religion. So, Dietrich Bonhoeffer coined his concept, what he thinks that is the greatest enemy to the church. He said that the most common enemy to the church is the most common enemy.

Sorry, and that was cheap grace. His concept of cheap grace. You may ask, doesn't the pastor always tell us that the greatest enemy of the church is the devil?

[35 : 39] The highest enemy of the church is the righteous. The greatest enemy of the church is the devil. The greatest enemy of the church is the devil. So why then does Mr. Dietrich Bonhoeffer say that the greatest enemy to the church is cheap grace?

This is because we all perceive grace as something that is free. And a lot of times, when we see something for free, we take it for granted.

We do not treasure it. For example, if people are handing out things for free on the street, you don't really feel it's worth anything.

If someone tells you, if you're the one who says, I love the new Jesus, the new people are good. If you're just a few words, you can go to the temple. It's easy. I mean, in the same way, if someone is preaching the gospel to you to believe in Christ, to believe in eternal life, good. Just by raising a hand, you can not go to hell and go to heaven.

Too easy. Today, I just tell you, God gives us this gift to us. Just to give us the gift of grace. But I tell you today that the grace that God has freely given to us was for a great cost to Him.

[36 : 57] Because God's cost was His own Son, Jesus Christ, bleeding His precious blood on the cross. You thought it was a waste. No. It's just that this gift is not for us. I mean, you think it's free, but it is not.

It is just that we ourselves do not need to pay for it. It is just that we are the best of the money. Romans 6, 23, it tells us, the wages of sin are dead.

Jesus has already paid us for this time. But Jesus Christ has paid this cost, this wage, on our behalf. You should, I'll give you another example. Perhaps I'll give you another example.

But if you say this, if it's true, it's true. I apologize if this example strikes home with someone.

It's just a coincidence, I swear. In the past, when I was in the car, I heard a foreign teacher in the car. I was in the car and said to his friends. Previously, during my days as a taxi driver, I once heard an overseas student conversing with their friend.

[37 : 59] His family is not good. The government will be able to get them to get them to pay for it. Their grades were not very good. The overseas grades were not very good. And the government wanted to discontinue their studying abroad and send them back to their home country.

He prepared to get the government to the family. He said, I have money to pay for it. What do you have to pay for it? But she wanted to take the government to court and said to her friend, My family has a lot of money for the school fees.

Why does the government want to get involved and kick me out? I have no time to study abroad. I'm going to go to Australia and just want to play a little bit. Admittedly, I have no intention of studying hard.

I'm just in Australia for a fun time. But I just wanted to use my money and buy a degree while I'm out here. My parents have a lot of money. They said to her students are the best.

And it is their obligation to pay for my studies. I really want to remind her, family and sorry? I very much wanted to remind her that everyone, every member of the family, apart from their difference in age, is all the same.

[39 : 09] In a family,imo about his expenses She was given to her family. In a family, no one exempt. Everyone has the same responsibility. Everyone is equal.

I mean, including saving money, spending money, housework, everything, everything. Every member of the family should have the same rights and responsibilities. I mean, it's true. Sometimes when we come to church and we don't understand how precious this grace is, we would bestow grace upon each other very cheaply.

Just as we said before, you know, maybe if we raise our hands and give our life, say we give our life to God, that we'll have eternal life. It's very cheap and easy. We don't need to have any cost.

But we cannot just use our mouth to spread the gospel. God's grace and love must be shown by our actions.

We don't need to use our words. Just mere words. Because otherwise it would become an empty gospel.

[40 : 42] In our new church, we need to use our life to show Jesus' truth. After we believe in God, we need to use our lives to demonstrate, to live as a testimony for Christ Jesus.

Perhaps I can use this kind of example. When we go to our Alpha course, it's like us going to kindergarten.

Once we start believing in God, it's like we've graduated and gone to primary school. We need to join our family, to join our group, to join our group.

After we start participating in our soul groups and reading and studying the Bible, it's as if we go into high school. Our goal is not to be on the ground, it's on the ground. And our ultimate goal is entering the university not on earth, the university that is heaven.

God has already prepared us for our family. I mean, God in all our family communities has all these primary and secondary schools available for us to use.

[41 : 49] To help us learn how to■■ the Lord's grace. So that we may learn more about how we can share God's grace and love. Of course, in the course of studying, we may make some mistakes.

And often we can't live up to the standard immediately. But that doesn't matter. As long as you wholeheartedly attend the school, it's all about your mentality.

And hence, if you come to church, but you can't experience God's grace, this is a very ironic thing. If you come to church, you know, there is only one. What could be the reason? There is only one. Just because we haven't learned...

Because we haven't learned... Because we haven't learned... Because we haven't learned... Because we haven't learned...

This is the gift of God's grace. We haven't learned... Because we haven't learned... To share this grace with others. The family, the church is our... Our homes and churches are where we should learn.

[43 : 01] We should take the initiative at home to do things, help out. And perhaps we should take the initiative at church to serve also.

The goal is not for your parents or your pastor to pat you on the back and praise you for your actions. Of course, these rewards are a given. But the ultimate goal of your actions is because God wants you to do this.

Dear sisters, Brothers and sisters, Brothers and sisters, God brought you here and gave you the family that you have right now in order to teach you how to pay the price.

So that you can go to those who do not yet believe in Christ and preach to them the gospel.

And this is not just to speak to them about the gospel, but also to live it in your actions to show and demonstrate to them. Dear sisters, Brothers and sisters, Are you willing to reinvigorate your faith in God so that in your own family, among your own brothers and sisters, you are bestowing this grace to preach to them outside of the church about Christ's grace?

[44 : 49] Are you willing to go out and preach the gospel to people outside of the church? If you do, please in your hearts, pray to God, saying, I am willing.

If you have no Christian friends, if you want to receive this gift, I would like to invite you to say, I am willing.

And also, brothers and sisters, those of you who do not believe in God as yet, if you are willing to accept this grace, please pray in your hearts, I am willing. Let us pray.

Let us pray.

We tailor that help to buy you. That is special. NER M ■■■■ IN EU NEN GENDY Same with these vyingru and Orlando We even we try to welcome you an amen.

[46 : 25] So there is a lot of intéressants facing the earth.