

# Burdens (Bilingual)

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- [ 0 : 00 ] We're going to continue with Galatians. People say that the invention of the internet has reduced the distance between people.
- And it's turned this world into a world village. Do you agree? What is a village?
- What is a village? It's a place where a small group of people live. And in this village you will know everyone.
- And you will know everything that happened. And you will know everything that happens in other people's lives and what has happened in that town.
- And it's been said that we have entered this worldly town age.
- [ 1 : 42 ] There are two people. How many of you actually know the person next next door?
- How many? No one. Oh, there's one person. Oh, it's so sad that there are so many people.
- You know the person next next door. Such a pity. All of you guys here and only one person knows the person next next door. Please take note that the friends that you make on the internet, you don't even know if they're a boy or a girl.
- In the internet, we get a lot of information. And the information that you get from the internet will be a lot.
- But how many of you actually know the truth? But how many of you actually know the truth? And how many of you actually know the truth?
- [ 2 : 55 ] And if it is actually true, how much of it is actually useful to your life? We can't deny that the internet has positive effects on our lives.
- But the fact that the fact that the internet has positive effects on our lives. But its negative impact is that it brings to people's lives uncertainty and extra information.
- We are living in a high-tech society.
- We ourselves are actually human beings with flesh and bones. Who here is the same as us with flesh and bones?
- It's the people that God has made. People with actual souls, with spirits. Not computers, not movies, not technology.
- [ 4 : 14 ] It's your friends, your family, and your neighbors. And your neighbors that God loves.
- That's very sad that today, we are watching the internet, or watching movies, or playing games. It's a really big pity now that the time that we spend on the internet, or watching movies, or playing games.
- It's not exceed the time that we spend with actual people. This has caused many young people being only able to interact with computers and not people.
- So how should people interact with one another? Being a Christian means that we are no longer one single person.

We are a part of Christ, and we cannot just live on our own. The life of a Christian is that when the Holy Spirit comes and enters us, and changes us.

[ 5 : 42 ] When the Holy Spirit comes and enters us, we can get the fruit of the Holy Spirit. This is what I mentioned earlier in the last time. When the Holy Spirit enters us, it bears fruit, and the fruit of the Holy Spirit.

I, I, I talked about last time. I want to ask you a question. What is the first fruit of the Holy Spirit? Let me ask you guys a question. What's the first fruit of the Holy Spirit?

Remember that song? What? What is it? Bigger. Love. Love. Love. It is love.

Love is what is the thing about interaction between people.

Paul wrote a very famous passage on love in 1 Corinthians. Do you guys know it?

[ 6 : 51 ] Who will be? Can anyone recite it? You can recite it. Just one or two verses. Everyone knows the first bit. Love is patient. Everyone knows the first bit. Love is patient.

Everyone knows the first bit. Love is patient. In today's book, Paul wrote in the Galatians.

He also told us that we cannot be ashamed and ashamed and ashamed and ashamed and ashamed. And in the same way, in this passage, Paul has told us that we should not envy others and speak with others.

This is saying that when we are in the body of Christ, we are not in competition with one another. We are not in a race.

Let's open up the first verse of the verse of the verse. We will see the first verse of the verse of the verse. If there is a person who is in the past, who is in the past, who is in the past, who is in the past, who is in the past, who is in the past. To make the past, who is in the past.

[ 8 : 01 ] And who is in the past. So in verse 1, it says, Brothers, if someone is caught in a sin, you who are spiritual should restore him gently, but watch yourself, or you also may be tempted.

This is also from the right side to tell us that we are not in a competition with one another. So we should not be in competition with one another, but we should actually serve one another.

This is what we are talking about today. When one person needs help, we must be lifted up. So this is the first point of the message today.

When others are in need, we should go and help them. This sort of help may be materialistic help.

Or more likely it could be spiritual help. So just like in verse 1 says, if someone is caught in sin, who will go and help them?

[ 9 : 12 ] It is you. It is you. We should restore him gently. We should restore him gently. In John's Gospel, it was written that there was a woman who was caught in...we're doing adultery.

In that time, if you were caught in adultery, then you should be thrown to there.

So when people heard about this, they all went and found big rocks, and they were about to throw them at home.

But at that time, the Pharisees and the Sadieces wanted to pose a hard question to Jesus, so they brought her to him.

In church, you can see that some people are very popular. But some people are not very popular.

[ 10 : 43 ] This could be due to their personality or the way that they do things.

What would happen if those unpopular people did something bad?

What would happen if those unpopular people did something bad? It could be very likely that when this happens that people were going to find rocks and prepared to throw them at them.

How does Jesus deal with this person who had sinned? We won't go into depth about what happens in this story.

You can go home and read it. Now, please, please, let me know that Jesus said that Jesus said to her. But do take note of the last line that Jesus said to her.

[ 11 : 48 ] I don't agree with you. Go. Don't go back. Don't do it again. I too will not condemn you. Go and do not sin anymore.

Jesus didn't ■■■ that the woman is a sin. Jesus did not deny the fact that that lady had sinned. But He gently redeemed her heart and helped her to not sin anymore.

Now, I want you to look around you and do you actually know the people you were around?

Do you know them? I don't want you to see if they've actually sinned and going to find rocks.

I want you to think about the last time that they were in need and that you actually gave them help.

[ 13 : 07 ] Do you still remember? Or you may not know that they need help. Or you may not know that they need help.

That last time you used to say, what was the last time that you gently encouraged them with kind words?

Or you may say, they don't even need encouragement. Or you may say that they don't even need encouragement. Have you ever thought like that?

No. There's no one who doesn't want to encourage. I want to encourage, is it not? It can't be like no one doesn't need encouragement. Even their needs are need encouragement. Or is it more likely that you do not even care about their needs?

Can you say when was the last time that you actively wanted to help and encourage another person?

[ 14 : 16 ] When was the last time that when someone was sick at church that you actually gave them a call and see how they were?

When was the last time that when someone at church maybe did not well at a test or could not find a job or met some problems that you actually went and encouraged them?

If a church only has people that come here for Sunday worship and Bible study and does not offer words of encouragement and support to one another, what kind of church is this?

This is a church with no love. This is a church with no love. This is a church with no love. A church with no love is not a church of Christ.

Let's all become a church that serves one another. Let's all become a church that serves one another. Let's all become a church that serves one another. Let's all become a church that serves one another. That's enough staff to come here for family victory So from today onwards, carefully observe the needs of people around you and see if they need them support.

[ 15 : 35 ] So from today onwards, carefully observe the needs of people around you and see if they need them support. Fromwards carefully observe the needs of people around you and see if they need them support. Be this, this is the first point.

So serving one another is the first point. That we're going to talk about the next one. In the next one, I want to ask you if you've heard of this song. So before we go on to the next point, we're going to ask you if you've heard of this song.

[illegible]

Worst [redacted] supersystems [redacted]

If there are such people, don't think about why you don't like them.

Do you have to be careful of that person? But first, think to yourself, In the act of serving one another, Have I actively went and served that person?

Or say, Hey, I see this person is so much more than a person. Or is it more likely that you just don't like those kind of people And don't even want to interact with them?

Or another example is, When we are listening to the sermon, And the person beside you is playing games, Or like doing stuff on their phone, Do we have to be careful of that person?

What is the word? What is the word? The word, The phrase that, Love others as yourself is a Christian's,■■.

But, If they are not, They are not. They are not. They are not. But, The word that is, But, Serving one another, And sharing in each others' burden.

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