

The Trinity and Your Prayer Life

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Preacher: Wei-Han Kaun

Lewis said The Trinity is either the most ridiculous foolish thought conceptualized by man Or
 elself is the most profound truth so distinctly beautiful found in Christianity
 alone Now the question for us
 this morning is this What does this distinctly beautiful profound glorious truth found in
 Christianity alone have to do with the Christian's prayer life

Many of you will know the saying that Everyone's an atheist until something goes wrong. When things go wrong and a business fails or a relationship starts giving you grief for someone you know or love becomes desperately unwell at that point most people 99% of people start to pray.

Verses 3 to 14 are one long sentence in the original Greek text of Ephesians

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So for the Christian believer, it's a great ministry actually to ourselves and to one another, to meditate on and rehearse the glory and the praise of the Trinity in our prayers.

But even when Paul moves to praying to ask God for things, his trinitarian thinking comes through.

Let's take two quick examples.

Lots we can say about this prayer, enough I think for another sermon.

[21 : 46] But for today, let's just notice what difference the Trinity makes to this prayer.

Paul prays to the father of the son, for the spirit of wisdom and revelation to be given in extra measure to the Christians.

Notice the particularity, the specificity, he prays to God the father, of God the son, for God the spirit to be at work.

Let's look at the second prayer from Ephesians 3, verse 14, a prayer for power.

I read from verse 14, for this reason I bow my knees before the father, that is God the father, verse 15, from whom every family in heaven and on earth takes its name.

I pray that according to the riches of his glory, He may grant that you may be strengthened in your inner being with power through his spirit, God the spirit, and that Christ, God the son, may dwell in your hearts through faith.

[23 : 37]

I want to commend that homework to you, because my observation in ministry is that for many believers, the Trinity has very little to do with our prayers.

