Ears to Hear (Bilingual)

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Date: 04 December 2011 Preacher: Andrew Ruan

[0:00] I'm still learning to preach, so I would appreciate any feedback that anyone might have for me after the service.

Let us pray before we begin. Heavenly Father, may Your Word feed us today, so we may grow into the full stature of Christ, in Jesus' name of the earth.

Well, in today's passage, Jesus is teaching a large crowd.

them. But the sea.

parable of the soul. The first thing that Jesus teaches them is the parable of the soul. The first parable will be parable of the soul. The first parable will notice that this is actually the first parable recorded in the gospel of Mark.

[1:28] Explain the meaning of this parable, let us first examine what Jesus had to say in verses 10-12.

And we will then see why it is actually this parable.

When he was alone, those who were around him, along with the twelve, asked him about the parable. And he said to them, So you has been given the secret of the kingdom of God.

But for those outside, everything comes in parable, in order that they may indeed look, but not perceive, and they indeed listen, but not understand, so that they may not turn again, and be forgiven.

Werely, **Service**, **Se**

I had always thought that he did so, to make him easier to understand.

comes from a Greek word, which I'm not quite fully pronounced, which means comparison, illustration or analogy.

story, we should be able to relate it to our own life, and understand the meaning behind it.

here, Jesus seems to be using it for another

purpose, **TEMPORT**, **THE PROOF** THE STATE THE STATE WHITE STATE USING It to keep information from the crowd, so that they may be ever seeing but never perceiving, ever hearing but never understanding, otherwise they might turn and be forgiven.

III. III. I Jesus do this? **BEAUTION** JULIAN STATES AND A grace? Doesn't he want people to be forgiven? But why doesn't he make himself clearer? Why does his speech comparable? It's a confusing. Jesus uses the parablesto divide and judgethose on the outsidefor their rebellion against him, us for the last few weeks, and our last few sermon, to mark, you remember that there's a rising tide of oppositions against you, **LEADERS OF THE PROOF OF THE PR** for breaking the Sabbath law, and even accused of relying on the devil, In fact, by chapter 3 verse 6, they were talking to kill him, those against him, from those who want to follow him, that Jesus did not teach at that placewith anything but terrible. alone with his disciples, but he's doing everything, your picture, so, back when I was younger, which is not that long anyone know what we've done? ■■■■■■■■?a few of you,■■■,this means you're as old as me? of us look like a random pattern, **SERVICE SERVICE SERVI** magical, the problem is that, if you never follow to learn the proper way to look at the picture, you will never see a hidden image, **BARK**, **BARKET STATE**, **BARKET STATE**, by the way, for those who are crossing your eyes, be the original picture, care, will come to know the truth, understand the Bible, but because they care enoughto ask what it means afterwards, also hang around long enough to explain to me, parables would not mean anything to them, because they would use them more, THE STATE OF THE S disciples didn't understand the power of the right first, but they asked what Jesus meant after the power left, SANDE, SANDED, SANDED SA and open time, **I**umum, understanding is an issue of the right, eyes, and close ears, they won't understand it, **BEEN, BEEN, BEEN, BEEN, BEEN**, although Jesus divides the crowd with this public story, it isn't meant to stay a public forever. to these disciples.

[4:35]

Jesus ensures that the message is passed on to us, explanation for ourselves, right here in the Bible, to understand it, it will have used to fear, The state of to understand this parable, not understand this parable? Then how will you understand all parables? significant becauseit describes the four waysthat someone can respond to God's word, God's word, we choose to respond appropriately, to examine these responses, we must understand that in all these four cases, the sower, that is the person spreading the word of God, does not change, ___,__,__,__, -----[18:24] Halatians 5.22-23The fruit of the spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, self-control. _,_____? Have you become more loving and kind to the people around you? at the start? THE PROPERTY OF THE PROPERTY O able to see the grace and assurance that God has given you? Are you becoming more patient and gentle with those who get on your [20:36] nerves? generous in your giving to the church and to those who are in need? THE PROPERTY OF THE PROPERTY O and resources better by practicing self-control?

[10:53]

